

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/728,235 Confirmation No.: 7517

Applicant(s): Satoshi Okamura Group Art Unit: 2622

Filed: December 3, 2003 Examiner: Peterson, Christopher K

Customer No.: 27123

For: EXPOSURE COMPENSATION IN IMAGE SENSING APPARATUS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop RCE
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

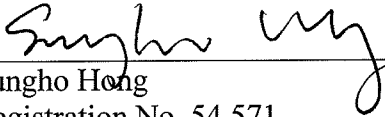
1. This is a petition for an extension of time for filing a RCE in response to Final Office Action dated January 4, 2008.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on ____.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

- | 4. | <u>Total Months
Requested</u> | <u>Fee for Other
than Small Entity</u> | <u>Fee for
Small Entity</u> |
|--|--|--|---------------------------------|
| a. <input type="checkbox"/> | one month | \$120.00 | \$60.00 |
| b. <input checked="" type="checkbox"/> | two months | \$460.00 | \$230.00 |
| c. <input type="checkbox"/> | three months | \$1,050.00 | \$525.00 |
| d. <input type="checkbox"/> | four months | \$1,640.00 | \$820.00 |
| e. <input type="checkbox"/> | five months | \$2,230.00 | \$1,115.00 |
| f. <input type="checkbox"/> | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). | | |

5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. **13-4500**, Order No. 1232-5217. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. **13-4500**. Order No. 1232-5217. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: May 9, 2008



Sungho Hong
Registration No. 54,571

Correspondence Address:

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